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AZ CORP COMMISS  
DOCKET CONTROL

DATE: April 10, 2015

TO: Docket Control                      HAND DELIVERED  
Arizona Corporation Commission

FROM: Marta T. Hetzer, Client Liaison

RE: **Proof of Transcript Delivery to City of Chandler Public  
Library – Hamilton Branch**  
SRP / Price Road Corridor  
L-00000B-15-0059-00170  
Line Siting Committee Case No. 170  
1) Prehearing Conference, taken on 03-26-2015  
2) Volume I, taken on 03-30-2015  
3) Volume II, taken on 03-31-2015  
4) Volume III, taken on 04-01-2015

City of Chandler Public Library – Hamilton Branch is now in receipt of the above-referenced reporter's transcripts of proceedings. Please see attached delivery receipt and transmittal letter.

Thank you.

Arizona Corporation Commission

DOCKETED

APR 10 2015

DOCKETED BY	
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Copy to: Via EMAIL  
Line Siting Committee Chairman John Foreman  
ACC – Executive Director's Office  
ACC – Legal Division  
SRP



## DELIVERY RECEIPT

**FROM:** COASH & COASH, INC.

**TO:** Ms. Phyllis Saunders  
City of Chandler Public Library – Hamilton Branch  
3700 S. Arizona Avenue  
Chandler, AZ 85248

**DATE:** April 6, 2015

**CASE:** SRP / Price Road Corridor  
L-00000B-15-0059-00170 // LS Case No. 170  
Transcript of Proceedings, as follows:  
1) Prehearing Conference, taken on 03-26-2015  
2) Volume I, taken on 03-30-2015  
3) Volume II, taken on 03-31-2015  
4) Volume III, taken on 04-01-2015

Delivered by: N. HADHIC Date: 4-7-15

Received by: Phyllis Saunders Date: 4-7-15  
(Please Print)

(Signatures must be legible)

Phyllis Saunders



PHOENIX DEPOSITION REPORTERS®  
& VIDEOCONFERENCING

**HAND DELIVERED**

April 7, 2015

Ms. Phyllis Saunders  
City of Chandler Public Library – Hamilton Branch  
3700 S. Arizona Avenue  
Chandler, AZ 85248

Re: Hearing held before the Power Plant and Transmission Line Siting Committee  
SRP / Price Road Corridor  
L-00000B-15-0059-00170 // LS Case No. 170  
Transcript of Proceedings, as follows:  
1) Prehearing Conference, taken on 03-26-2015  
2) Volume I, taken on 03-30-2015  
3) Volume II, taken on 03-31-2015  
4) Volume III, taken on 04-01-2015

Dear Ms. Saunders:

We are enclosing certified copies of the reporter's transcripts of proceedings of the hearing held in the above-referenced matter for you to make available for public viewing to the citizens of your community. Due to copyright considerations, please note that any one person may only copy up to 20 pages of any one transcript. **Please place the transcript together with the Certificate of Environmental Compatibility (CEC) Application.**

These transcripts are being provided to City of Chandler Public Library – Hamilton Branch courtesy of SRP.

Please let us know if you have any questions or comments.

Very truly yours,

COASH & COASH, INC.

Enclosures

Copy to: John Foreman, Siting Committee Chairman  
Kenneth Sundlof, Jr. - SRP  
Docket Control – Arizona Corporation Commission  
1802 NORTH 7TH STREET, PHOENIX, AZ 85006 • 602.258.1440 (T) • 602.258.2062 (F)  
Toll Free 1.800.262.DEPO • Toll Free AZ 1.800.537.DEPO • [www.coashandcoash.com](http://www.coashandcoash.com)